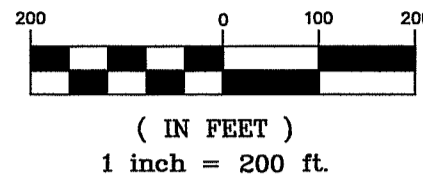


PART OF SECTIONS 14 AND 23,  
TOWNSHIP 17 NORTH, RANGE 18 EAST, W.M.

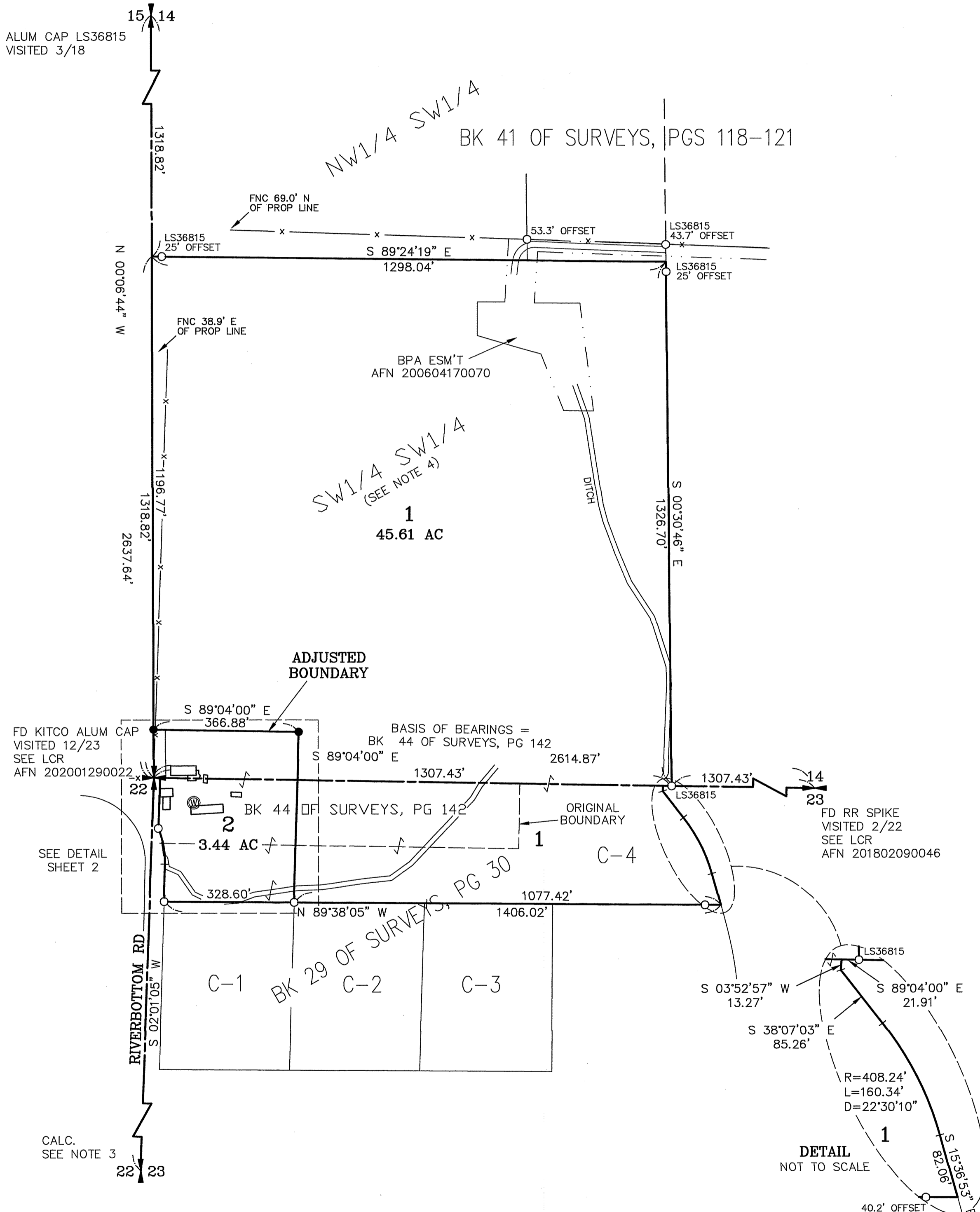


GRAPHIC SCALE



LEGEND

- SET 5/8" REBAR W/ CAP  
- "CRUSE 36815"
- FOUND PIN & CAP AS NOTED
- x — FENCE
- ⊗ WELL

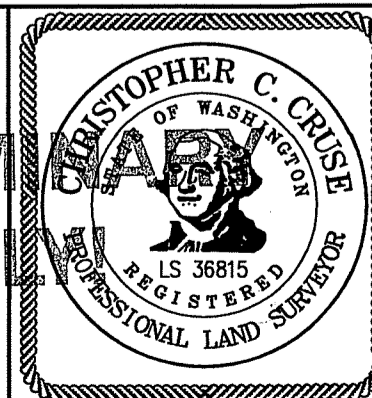


		14	
X			
X	X		
		23	

SHEET 1 OF 2

AUDITOR'S CERTIFICATE  
Filed for record this \_\_\_\_\_ day of \_\_\_\_\_  
2023, at \_\_\_\_\_ M., in Book 46 of Surveys at  
page(s) \_\_\_\_\_ at the request of Cruse & Associates.  
  
BRYAN ELLIOTT BY:  
KITTITAS COUNTY AUDITOR

SURVEYOR'S CERTIFICATE  
This map correctly represents a survey made by me or  
under my direction in conformance with the requirements  
of the Survey Recording Act at the request of  
MTA RANCH in OCTOBER of 2023.  
  
CHRISTOPHER C. CRUSE  
Professional Land Surveyor  
  
DATE \_\_\_\_\_  
License No. 36815



**CRUSE & ASSOCIATES**  
PROFESSIONAL LAND SURVEYORS  
217 East Fourth Street P.O. Box 959  
Ellensburg, WA 98926 (509) 962-8242  
  
MTA RANCH/SILTMAN PROP.

# PART OF SECTIONS 14 AND 23, TOWNSHIP 17 NORTH, RANGE 18 EAST, W.M.

**NOTES:**

1. THIS SURVEY WAS PERFORMED USING A TOPCON GTS SERIES TOTAL STATION AND/OR SURVEY GRADE GPS. ACCURACY COMPLIES WITH THE REQUIREMENTS SPECIFIED IN WAC 332-130-080 AND 090.
2. THIS SURVEY MAY NOT SHOW ALL EASEMENTS OR IMPROVEMENTS WHICH MAY PERTAIN TO THIS PROPERTY.
3. FOR SECTION SUBDIVISION, CORNER DOCUMENTATION AND ADDITIONAL INFORMATION FOR SECTION 23, SEE BOOK 44 OF SURVEYS, PAGE 142 AND THE SURVEYS REFERENCED THEREON.
4. FOR SECTION SUBDIVISION, CORNER DOCUMENTATION AND ADDITIONAL INFORMATION FOR SECTION 14, SEE BOOK 32 OF SURVEYS, PAGES 84-85 AND THE SURVEYS REFERENCED THEREON.
5. THE PURPOSE OF THIS SURVEY IS TO DELINEATE NEW PROPERTY BOUNDARIES AND PROVIDE DESCRIPTIONS FOR KITTITAS COUNTY BOUNDARY LINE ADJUSTMENT APPLICATION BL-23-00026.

**LEGAL DESCRIPTIONS**

**ORIGINAL PARCEL DESCRIPTIONS**

TPN 458933

THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 17 NORTH, RANGE 18 EAST, W.M., KITTITAS COUNTY, STATE OF WASHINGTON, WHICH IS DESCRIBED AS FOLLOWS:

A TRACT OF LAND BOUNDED BY A LINE BEGINNING AT THE NORTHWEST CORNER OF SAID QUARTER OF QUARTER SECTION, AND RUNNING THENCE EAST, ALONG THE NORTH BOUNDARY LINE THEREOF, 924 FEET; THENCE SOUTH, 165 FEET; THENCE WEST, PARALLEL WITH THE NORTH BOUNDARY LINE OF SAID QUARTER OF QUARTER SECTION, 924 FEET TO THE WEST BOUNDARY LINE OF SAID QUARTER OF QUARTER SECTION; AND THENCE NORTH, ALONG THE WEST BOUNDARY LINE THEREOF, 165 FEET TO THE POINT OF BEGINNING; EXCEPTING THEREFROM RIGHT OF WAY OF RIVERBOTTOM COUNTY ROAD ALONG THE WEST SIDE THEREOF.

TPN 918733 & TPN 12289

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 17 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON;

AND

PARCEL C-4 OF THAT CERTAIN SURVEY AS RECORDED JULY 18, 2003, IN BOOK 29 OF SURVEYS, PAGE 30, UNDER AUDITOR'S FILE NO. 200307180037, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 17 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

**REVISED PARCEL DESCRIPTIONS**

**PARCEL 1**

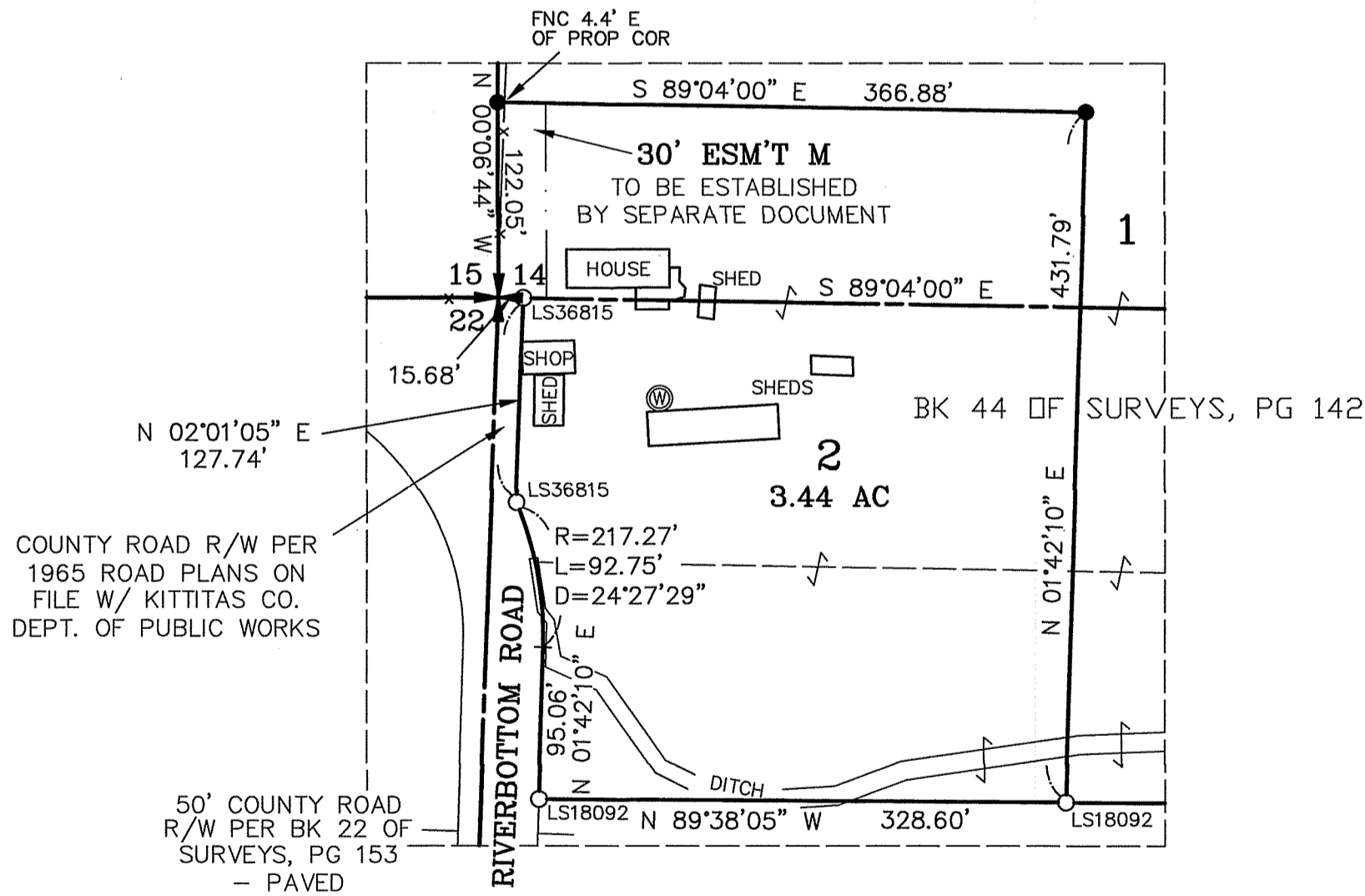
PARCEL 1 OF THAT CERTAIN SURVEY RECORDED DECEMBER \_\_\_\_, 2023, IN BOOK 46 OF SURVEYS, AT PAGES \_\_\_\_\_, UNDER AUDITOR'S FILE NO. 202312\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, AND A PORTION OF THE NORTHWEST QUARTER OF SECTION 23, ALL IN TOWNSHIP 17 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

**PARCEL 2**

PARCEL 2 OF THAT CERTAIN SURVEY RECORDED DECEMBER \_\_\_\_, 2023, IN BOOK 46 OF SURVEYS, AT PAGES \_\_\_\_\_, UNDER AUDITOR'S FILE NO. 202312\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, AND A PORTION OF THE NORTHWEST QUARTER OF SECTION 23, ALL IN TOWNSHIP 17 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

**EASEMENT M**

EASEMENT M AS DELINEATED ON THAT CERTAIN SURVEY RECORDED DECEMBER \_\_\_\_, 2023, IN BOOK 46 OF SURVEYS, AT PAGES \_\_\_\_\_, UNDER AUDITOR'S FILE NO. 202312\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING ACROSS A PORTION OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 17 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON; AFFECTING PARCEL 2 OF SAID SURVEY.



**DETAIL  
NOT TO SCALE**

**SHEET 2 OF 2**

**AUDITOR'S CERTIFICATE**

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_  
2023, at \_\_\_\_\_ M., in Book 46 of Surveys at  
page(s) \_\_\_\_\_ at the request of Cruse & Associates.

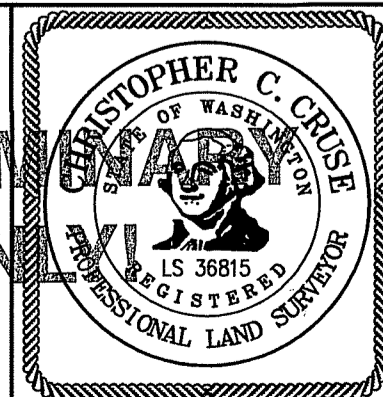
BRYAN ELLIOTT BY: \_\_\_\_\_  
KITTITAS COUNTY AUDITOR

**SURVEYOR'S CERTIFICATE**

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MTA RANCH in OCTOBER of 2023.

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Professional Land Surveyor

DATE  
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